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*The 22nd September* 1882.

Notice is hereby given that a reward of Rs. 20 will be offered to any one who will give the undersigned such information as will lead to the detection of the person or persons who placed 3 stones across the Railway line at 33rd mile, 17th Telegraph post, on the 20th instant.

W. SOUTH,
*Traffic Supt., M. S. R.*

## EDUCATIONAL DEPARTMENT.

*The 29th September* 1882.

MIDDLE SCHOOL EXAMINATION.

Candidates for the Middle School Examination to be held in December next who have not paid an extra fee for an extra branch or branches under Rule 2 of the Notification of the 8th instant, are required either to pay the extra fee at once and forward the Treasury receipt to the Secretary, U. C. S. Examinations, Madras, or intimate to the same the particular branch which they wish to be struck out of their applications.

L. RICE,
*Director of Public Instruction.*

## *COMMISSARIAT ADVERTISEMENT.*

*The 29th September* 1882.

Sealed tenders will be received by the Executive Commissariat Officer at Bangalore up to 1 o'clock noon on the 4th October 1882 for the supply of the following articles for Plunge Baths of 12th Royal Lancers at Bangalore from 9th October 1882 to 31st March 1883.

Particulars can be obtained on application to the Executive Commissariat Officer at Bangalore.

Four coolies with chatties to be supplied daily from 6 A. M. to 6 P. M., at the 12th Royal Lancers for the use of water-carts employed for filling water for Plunge Bath. | Deposit Rs. 50.

GEO. COX, *Lt-Colonel,*
For *Asstt. Commy.-General.*

*Abstract of Meteorological Reports received from Head-Quarters of Districts in the Province of Mysore, from 1st to 15th September* 1882.

| DISTRICT. | Thermometer. *Averages for the half month.* | | | | | | Thermometer. | | Rain. | | Wind. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 9-30 A. M. | | | 3-30 P. M. | | | Maximum. | Minimum. | Inches. | Cents. | |
| | Dry bulb. | Wet bulb. | Difference. | Dry bulb. | Wet bulb. | Difference. | | | | | |
| Kolar ... | 75 | ... | ... | 76 | ... | ... | ... | ... | ... | 48 | S. W. |
| Tumkúr ... | 75 | 66 | 9 | 81 | 75 | 6 | 79 | 62 | 2 | 8 | N. E. |
| Mysore* ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Hassan ... | 73 | 51 | 22 | 75 | 55 | 20 | 80 | 62 | ... | 96 | W. & S. W. |
| Shimoga* ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Kadur ... | 72 | 67 | ... | 73 | 67 | ... | 73 | 65 | ... | 69 | N. E. & S. W. |
| Chitaldroog ... | 75 | ... | ... | 76 | ... | ... | ... | ... | ... | 69 | S. W. |

*Information not received.